STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 15-4527(A26268)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 15-4527 APPLICATION/CLAIM NO.: A26268 CERT. NO.: 5934

NAME: A.D.D. Investments, LLC

ADDR: 437 East 1000 South Pleasant Grove UT 84062 REMARKS: 49.64 AF, 12.41 acres NAME: Calderwood Properties, LLC

ADDR: c/o MP Environmental 1043 North Industrial Park Circle

Grantsville UT 84029 REMARKS: 0.50 AF, 0.125 acre

NAME: J.C.C.C. LLC ADDR: P.O. Box 532

Farmington Ut 84025 REMARKS: 50.00 AF, 12.50 acres

NAME: J. Michael and Sheri Johnson ADDR: 160 North Cooley St. Grantsville, Utah 84029 REMARKS: 0.50 AF, 0.125 acre

NAME: Ronald and Sheila Smith ADDR: 38 West Durfee Street Grantsville, UT 84029

REMARKS: 1.0 ac-ft, 0.25 acre as joint tenants

PD BOOK: [15-] | MAP: []|PUB DATE:

Source of Info: Ownership Segregation Type of Right: Adjudication Decree

FLOW: 101.64 acre-feet

SOURCE: Underground Water Well

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 267 ft E 17 ft from NW cor, Sec 04, T 3S, R 5W, SLBM

DIAMETER OF WELL: 12 ins. DEPTH: 407 to ft. YEAR DRILLED: 1957 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______

SUPPLEMENTAL GROUP NO. 11496. Water Rights Appurtenant to the following use(s): 15-402 (ADEC), 4050 (CERT), 4224 (ADEC), 4236 (CERT), 4527 (ADEC), 4593 (CERT), 4918 (CERT), 5164 (ADEC), 5275 (ADEC)

WRNUM 15-4527 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 IRRIGATION: Beneficial Use Amt: 25.41 acres of the Group Total of 202.0 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER-----* * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 32 T 2S R 5W SLBM *____|___ _* 9.0000|14.7000|____|38.0000* 61.7000 |____|43.9000|17.6000* *22.5000| 4.0000|25.6000|20.0000*___ Sec 33 T 2S R 5W SLBM * 133,6000 Sec 04 T 3S R 5W SLBM * 2.2000|____|___ 2.2000 Sec 05 T 3S R 5W SLBM *____|___ __| 9.0000| 9.0000 GROUP ACREAGE TOTAL: 206.5000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Grantsville Irrigation Company ______ ______ On October 25, 2016, staff of the State Engineer`s office reviewed this water right and modified the water rights database to show the Type of Right is Adjudication Decree consistent with the interlocutory decree issued in Civil No. 650306049 (15-2) (Grantsville Division) issued March 5, 2001, wherein in Section VII, EFFECTIVE DATE, it is stated that the rights contained in the Proposed Determination are confirmed as they were as of the date the Water User's Claims were signed, which neither affirms nor denies subsequent changes made to the rights through administrative processes, such as a segregation into a new water right file; therefore, the act of segregation of a portion of 15--402 into 15--3968 and subsequently into 15--4527 should not deny the applicability of the interlocutory decree to 15-4527, because of said Section VII. ______ This Right was Segregated from 15-3968, with Appl#: A26268, Approval Date: / / under which Proof is to be submitted. This Right as originally filed: FLOW IN QUANTITY IN *------ US E S------W A T E R U S E S------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUS) (FAMILIES)(*-----ACRE-FEET-----CFS 120.64 30.16 *-----The following Water Rights have been Segregated from 15-4527: (1) WRNUM: 15-4593 [15.0] [3.75] APPL#: A26268 NAME: Hunt, Kevin J FILED: 01/13/2006 Change a31012 2) WRNIIM: 15-4684 [1.0] [0.25] APPL#: A26268 NAME: Schroff, John L. FILED: 11/02/2006 (3) WRNUM: 15-4918 [3.0] [0.75]

APPL#: A26268

 ${\tt NAME:}\ \ {\tt Johnson,}\ {\tt J.}\ {\tt Michael}\ {\tt and}\ {\tt Sheri}$

FILED: 12/11/2007